

Exhibit 2-11-25; Act 7:24, 25

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SUBJECT: Human Failure

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West
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(GP)

Exodus 2: 11-25; Acts 7: 24, 25

HUMAN FAILURE

Heb. 11: 24, 25 a true heroism - when Moses stepped down from Pharaoh's throne to share the lot of his brethren. Could have withdrawn
himself by sending them rely money - represented them at least ... but

Acts 7: 24, 25. His first attempt at deliverance met with dismal fail-

1. It was an impulse of pity, sprung largely from sympathy.
This accomplished nothing, save laying further, many, ^{more} ~~less~~ ^{more} suffering
upon the long line of slaves, his brethren, in misery, that God had
brought much misery to all they pitied - under wicked sun - under heavy whip.
(1) must have seemed strange - he turned to them suffering, told it
Hebrews by bonds, blood ... "he went out with his brothers"
(2) must have felt an intense consciousness ... growing under
accumulated sorrows.

(2) It turned to indignation against oppressors. Some came upon
one of the task masters cruelly beating Hebrews - helpless body quivering
under heavy task ... could return ^{anxiously} no longer - flung the
oppressor upon the ground - buried in the sand.

a chivalrous act, well-meant; significant? the ambitions in
his soul, strength of will. But impulse? pity never enough to turn
him through so many years of the desert march ^{back} to repect
regards to the people, carry them as a nursing father, act as mentor to the
brother out, ... long years, waiting, aging. This gives him that
daring persistence & sufficient for hard demands.

(3) even people. A truly story, a nation appeal for help, a crowded
gathering sought by a man, missionary ^{authorities} ~~authorities~~, .. volunteers
flying toward its breach. They clif down - strangled or by
a really tide ...

2. It was pre-mature.

13 yrs of age & growth
Sun. 10:16. This time not due for 10 years.
His own suggestion not explicit: 10 years is the about
the other people not yet to a party against so quickly
agreed to enter into this opposition. ~~so I have thought~~
written to a miss (2.2:22). (Even after the further aging of
nearly two full years without straw, ~~so I have~~, this being just
just past, now, fully paid, p. 100).

One also shows when the time is fulfilled is worth a thousand
years in pre-mature eagerness.

3. It was executed in the pride of human strength.
It was executed in the pride of human strength.
Material for us to think he could do a mighty work toward the
dissolution? As people always want and have had very
complacent security, countries quailed to slightly
concerning their stores of youthful energy, rather than
desire to develop in this way, in our view, cannot but a
hostile attitude by the leaders as they did, and others,
so it results in opposition and before his birth
The result surprise - some day went out to continue his re-
cency task - regular, challenged 447: 26-28 were rejected
or rebuffed from the greater.

LATER. 8: 77: 20 empowered by God, but now, ^{now} ~~in~~ ^{now} ~~now~~
~~WEEKS~~ ~~not~~ ~~old~~ ~~now~~ but now, learned ~~not~~ ^{very} ~~now~~ ~~now~~
~~in~~ ~~old~~ ~~now~~ ~~now~~ ~~now~~ ~~now~~ ~~now~~ ~~now~~ ~~now~~ ~~now~~ ~~now~~
~~conscious~~ ~~now~~ ~~now~~ ~~now~~ ~~now~~ ~~now~~ ~~now~~ ~~now~~ ~~now~~ ~~now~~
~~of~~ ~~now~~ ~~now~~ ~~now~~ ~~now~~ ~~now~~ ~~now~~ ~~now~~ ~~now~~ ~~now~~
~~the~~ ~~way~~ ~~of~~ ~~saints~~ ~~in~~ ~~the~~ ~~last~~ ~~task~~ ~~the~~ ~~long~~ ~~years~~ ~~now~~ ~~now~~
~~long~~ ~~years~~ ~~now~~ ~~now~~ ~~now~~ ~~now~~ ~~now~~ ~~now~~ ~~now~~ ~~now~~ ~~now~~

How much for us to learn: we need forward, thence to carry all
before us, strike a firm blow in vain. Stagnation by disappointment,
self back, despite of fit breath, human disengagement, file from
own of disengagement & his mission is urgent! There, hidden
in secret? With presence, vision clear, will always spirit
driven by day; mostly 7 of, emerges to lead the guides.

4. It was too apprehensive of the judgment of others.
8. 2:12 "Under this way that they discovered
taketh their endevour, and his friends to forsake him.
6. Since Peter, before, little said
^{FEARLESS}
when men left the way that, to see how what other are
saying.... who would care who looks, who says, j.